



**State of New Jersey**

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO BOX 345

TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

JOHN L. HULICK, MS, CPS  
*Executive Director*

**State House Annex, Committee Room 4**

**October 15, 2013**

**10:00 a.m.**

**Meeting Agenda**

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes
  - a. September 2013
- VI. Presentation:
  - a. Diane Litterer, MPA CPS, New Jersey Prevention Network; Rich Bowe, LPC, LCADA, CCS, The Certification Board: The Importance of the CPS for the Field of Prevention
  - b. Rebecca Alfaro: Report on Guidelines Training
- VII. Chairman's Report
- VIII. Council Business
  - a. Continued discussion of draft Bylaws
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcement
- XIII. Adjournment